

## BOOKING APPLICATION FORM

ORGANISER :



STONE HELPLINE CORPORATION

**4<sup>th</sup>** Stone & Technology Exhibition  
**STOMiN<sup>TM</sup> INDIA 2024**

**THE BUSINESS BOOSTER**

**26 - 29 September 2024**

**VENUE : STONE VALLEY**  
Rajsamand - Rajasthan

### Exhibitor Details

name of exhibitor			
address			PIN
	City	State	Country
	Telephone		Fax
	E-mail		Website:
Chief Executive	Name		Mobile No.
	Designation		
Contact Person	Name		Mobile No.
	Designation		
PAN Number		TAN Number	
GST Registration No.	(copy of GST Registration Certificate enclosed)		

### Company Details

Year of Commencement	
Infra structural Information	
Product Details	
Others	

P.T.O.

## PAYMENT DETAILS

SPACE LOCATION	SPACE PARTICULARS			TOTAL AMT (Rs.)	GST 18%
<input type="checkbox"/> INDOOR	HALL	STALL NO.	SQ.MT.		
<input type="checkbox"/> OUTDOOR	STALL NO.		SQ.MT.		
<input type="checkbox"/> Stone Gallery					
<input type="checkbox"/> Banner / Adv. / Others					
<b>Booking Payment Details:</b> <input type="checkbox"/> Cash <input type="checkbox"/> Cheque /DD <input type="checkbox"/> BT/Online			<b>TOTAL</b>	<b>(A)</b>	<b>(B)</b>
<b>(C) Advance Payment</b>					
Net Amount in Words				<b>NET AMOUNT (A+B)</b>	
<div style="border-bottom: 1px solid black; height: 15px; width: 100%;"></div>				<b>Balance Amt (A+B)-(C)</b>	

### SPONSORSHIP OFFER

TYPE OF SPONSORSHIP	TOTAL AMT (Rs.)	GST 18%
	<b>(A)</b>	<b>(B)</b>
Net Amount in Words		
<div style="border-bottom: 1px solid black; height: 15px; width: 100%;"></div>	<b>NET AMOUNT (A+B)</b>	

Payment Schedule: Exhibitors have to clear all their dues as per schedule: 50% payment at the time of booking. Balance payments must be settled by 15th August 2024. Possession of stall will not be given unless all the dues are cleared.

Enclosed please find Cheque / DD / RTGS / NEFT \_\_\_\_\_ for Re. \_\_\_\_\_ drawn on \_\_\_\_\_ in favour of Group Company ACCOUNT : **Arpit Publications Udaipur,**

**BANK : PUNJAB NATIONAL BANK, UDAIPUR, A/C : 3566002100028551, NEFT/RTGS : PUNB0356600**

(Exhibitors who are making the payment through RTGS/NEFT are advised to inform to the organizer (STOMiN) by mentioning UTR Number) (Exhibitors whose rental exceeding Rs. 2,40,000/- are advised to deduct admissible TDS at the time of payment of the rental).

We have gone through the terms and conditions for stall booking and agree to abide to the terms of booking.

Name \_\_\_\_\_

Designation \_\_\_\_\_ Signature with company seal

PLEASE STAMP WITH COMPANY SEAL AND TAKE A PHOTOCOPY FOR YOUR RECORDS PLEASE MAIL COMPLETE FORM TO:

### STONE HELPLINE CORPORATION (Organiser)

"Arpit", 37-A, Saheli Nagar, Udaipur-313001, Rajasthan, India.

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